



# Lexington Chamber of Commerce Membership Application

The undersigned hereby makes application for a voting membership in the Lexington Chamber of Commerce

DATE \_\_\_\_\_ BUSINESS NAME \_\_\_\_\_

CONTACT NAME \_\_\_\_\_ STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_ YEARS IN BUSINESS \_\_\_\_\_

TELEPHONE # \_\_\_\_\_ FAX# \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_ URL www. \_\_\_\_\_

MEMBERSHIP CATEGORY (see reverse) 1.) \_\_\_\_\_ 2.) \_\_\_\_\_ # OF EMPLOYEES \_\_\_\_\_

Please provide a brief description of your products or services for our website (30 words or less): \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

ADDITIONAL MEMBERSHIP CARDS (provide names) \_\_\_\_\_

Would you like to participate in the Lexington Gift Certificate Program? (see reverse) Yes \_\_\_ No \_\_\_

Would you like to participate in the Member-to Member Discount Program? (see reverse) Yes \_\_\_ No \_\_\_, if yes, please specify discount \_\_\_\_\_

WHO REFERRED YOU TO THE CHAMBER? \_\_\_\_\_

Please Pay According to Category:	
<b>CIVIC MEMBERSHIP</b> .....	<b>\$70.00</b> \$ _____
<i>(Individuals holding a political office or role within town or state government)</i>	
<b>BUSINESS MEMBERSHIP</b>	
1-10 employees.....	<b>\$285.00</b>
11-25 employees.....	<b>\$425.00</b>
26-50 employees .....	<b>\$750.00</b>
Over 50 employees....	<b>\$1,000.00</b> \$ _____
<b>BANKS</b> .....	<b>\$750.00</b> \$ _____
<b>'PREMIER CORPORATE'</b> .....	<b>\$4,000.00</b> \$ _____
<i>(Includes "50+ employees" membership dues, plus Premier Sponsorship To 3 of the 5 following major events: Annual Dinner Gala, Golf Tournament, Business Partnership Breakfast Forum, Summer Music Series, or Autumn Arts &amp; Crafts Fair)</i>	
TOTAL \$ _____	

**Business Membership:** Please calculate your dues according to the number of employees, brokers, agents, sales associates, or independent contractors in your firm. Call the Chamber Staff at (781) 862-2480 if you have any questions.

**Upon completion, please return this application with your dues check for the total amount, payable to: Lexington Chamber of Commerce, c/o Treasurer, 1875 Mass. Ave., Lexington, MA 02420**

*Dues are deductible as a business expense, not as a charitable contribution.  
A business card may also be submitted with this application if one is available.  
Thank you for your interest in the Lexington Chamber of Commerce!*

### Chamber Membership Cards:

Each member will receive a membership card shortly after dues have been collected. Additional cards will be issued as follows: Single Business Owner (with up to 10 employees) -- each employee will receive a personalized membership card (*please provide names on the front of this invoice*). Multiple Partner or Larger-Sized Businesses (over 10 employees) -- each business will receive 10 non-personalized membership cards (business name only) to be shared among the employees. In addition, you may request up to 10 personalized membership cards (*please provide names on the front of this invoice*).

### Gift Certificate Program:

One of the many benefits of being a Chamber member is the opportunity to participate in the Gift Certificate program. Gift Certificates are sold to the general public in the Visitors Center and may be purchased \$10 and \$25 denominations. A list of participating Chamber member establishments is given out with each gift certificate. ***Please indicate whether or not you would like to participate in this program by placing an "X" in the appropriate box on the front of this invoice.*** All gift certificates are redeemable for face value by the Lexington Chamber of Commerce, within 10 business days upon receipt.

### Member-to-Member Discount Program:

The Member-to-Member Discount Program is a great way to promote business between our members by offering discounts/specials to other members. We encourage all Chamber members to take advantage of this program by bringing your membership cards to the participating establishments and requesting the Member-to-Member discount being offered.

### Membership Category Listing Options: (to identify your business on our Website)

*Please determine your business category and note the corresponding 4-letter code in the space provided on the front of this invoice. If two categories describe your type of business please list both.*

<u>Accountants</u> - ACCO	<u>Food, Retail and Wholesale</u> - FOOD	<u>Personal Wellness &amp; Beauty</u> - PERS
<u>Advertising/Marketing</u> - ADVE	<u>Function Halls &amp; Mtg. Facilities</u> - FUNC	<u>Pharmacy</u> - PHAR
<u>Art Galleries/Antiques</u> - ARTG	<u>Funeral Homes</u> - FUNE	<u>Photography/Photo Supplies &amp; Framing</u> - PHOT
<u>Attorneys</u> - ATTO	<u>Graphic Arts-Printing, Services, Supplies, Maps</u> - GRAP	<u>Private Equity/Venture Capital</u> - PRIV
<u>Automobile Services</u> - AUTO	<u>Historical Point of Interest</u> - HIST	<u>Promotional Products &amp; Corporate Gifts</u> - PROM
<u>Banks</u> - BANK	<u>Household Services</u> - HOUS	<u>Real Estate</u> - REAL
<u>Bio Technology/Life Sciences</u> - BIOT	<u>Insurance</u> - INSU	<u>Recreation &amp; Fitness</u> - RECR
<u>Brain Injury Programs</u> - BRAI	<u>Learning, Academic &amp; Arts</u> - LEAR	<u>Restaurant, Bakery, Cafe &amp; Catering</u> - REST
<u>Business Services</u> - BUSI	<u>Local Govt. &amp; Civic Officials</u> - LOCA	<u>Retail Shopping</u> - RETA
<u>Career Services and Staffing</u> - CARE	<u>Lodging</u> - LODG	<u>Retirement Community/Assisted Living</u> - RETI
<u>Community Organizations</u> - CIVI	<u>Manufacturers/Distributors</u> - MANU	<u>Staffing &amp; Personnel</u> - STAFF
<u>Computer Tech. &amp; Web Design</u> - COMP	<u>Medical Care Services</u> - MEDI	<u>Telecommunications &amp; Utilities</u> - UTIL
<u>Construction &amp; Architects</u> - CONS	<u>Medical Equipment</u> - MEDE	<u>Transportation</u> - TRAN
<u>Dentists</u> - DENT	<u>Moving, Relocation &amp; Storage</u> - MOVI	<u>Travel &amp; Tourism</u> - TRAV
<u>Environmental Services</u> - ENVI	<u>Multimedia</u> - MULT	<u>Veterinarians &amp; Pet Care</u> - VETE
<u>Financial Services</u> - FINA	<u>Music</u> - MUSI	<u>Video Conferencing</u> - VIDE
<u>Florist, Garden &amp; Landscape</u> - FLORI	<u>Newspaper &amp; Publication</u> - NEWS	